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DATE:	December 14, 2004
TO:	U.S. Patent and Trademark Office
ATTENTION:	Examiner Joe Pokrzywa, Art Unit 2622
FACSIMILE NO.:	1-703-872-9306
FROM:	Mark S, Svat
RE:	U.S. Serial No. 09/496,698
	Our Ref. No.: 99486 I / XERZ 2 00531-3
Total number of pa	ges (including this cover sheet): 8

Please call us immediately at (216) 861-5582 if the telecopy you receive is incomplete or illegible. Our facsimile numbers are (216) 241-1666 and (216) 241-5147.

AMENDMENT TRANSMITTAL LETTER

Attorney Docket No.: 99486 | XERZ 2 00531-3

Ser. No.: 09/496,698	Filed: February 2, 2000	Examiner: Joseph R.			
		Pokrzywa			
Art Unit: 2622	Title: DOCUMENT PRODUCTION SYSTEM FOR CAPTURING WEB				
ļ	PAGE CONTENT				

To the Commissioner for Patents:

Transmitted herewith is an Amendment in the above-identified application. The fee has been calculated as shown below.

		C	LAIMS AS AMENDE	D		
	Claims remaining after amendment		Highest Number Previously Paid For	No. of Extra Claims Present	Rate	Additional Rate
Total Claims	5 .	Minus	25	0	X 50	\$0.00
Indep. Claims	1	Minus	6	0	X 200	\$0.00
···			1	OTAL	=	\$0.00

\boxtimes	No additional fee is required.	No additional fee is required.				
	A check in the amount of \$ is attached.	A check in the amount of \$ is attached.				
	Charge \$ to Deposit Account No. 24-0037.	Charge \$ to Deposit Account No. 24-0037.				
\boxtimes	month extension of time to respond to the outst	Applicants hereby petition the Commissioner under 37 C.F.R. § 1.136(a) and request a two-month extension of time to respond to the outstanding Office Action. Please charge the two month extension of time fee of \$450.00 to Deposit Account No. 06-0308.				
☑ .	Applicants request any further extensions of time that may be necessary and authorize the required fees be charged to Deposit Account No. 24-0037.					
Ø	Please charge any additional fees or credit overpayment to Deposit Account No. 24-0037.					
Date:	te: December 14, 2004 Mark S, 1100 Si Clevela (216) 86	tfully submitted, HARPE, FAGAN, HARPE, FAGAN, HARPE, FAGAN, HARPE, FAGAN, HARPE, FAGAN, SHARPE, FAGAN, HARPE, FAGA				
	CERTIFICATE OF MAILIN	G				
Under 3	ar 37 C.F.R. § 1.8, I certify that this Amendment Transmittal Letter and accompanying document(s) are being deposited with the United States Postal Service as First Class mail, addressed to: MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 223131450 on the date Indicated below. transmitted via facsimile in accordance with 37 C.F.R. § 1.8 on the date indicated below to Examiner Joseph R. Pokrzywa at facsimile number 703-872-9306. deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated below and is addressed to: MAIL STOP AMENDMENT, Commissioner For Patents. P.O. Box 1450, Alexandria, VA 22313-1450.					
Date	Printed Name					
	cember 14, 2004 Kathleen A.	Nimrichter				
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